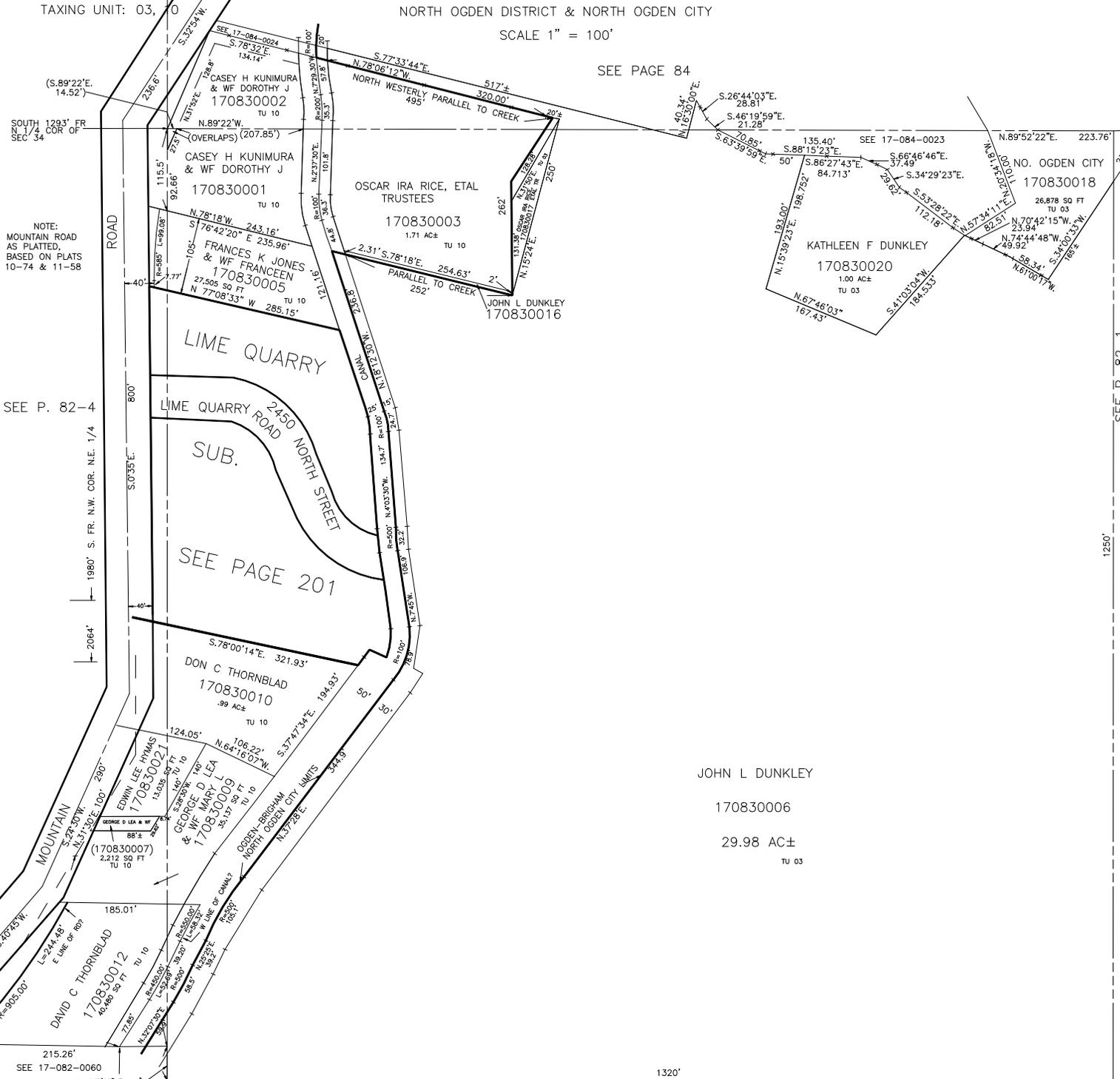


S.W. 1/4 OF N.E. 1/4 OF SECTION 34, T.7N., R1W., S.L.B. & M.

NORTH OGDEN DISTRICT & NORTH OGDEN CITY
SCALE 1" = 100'

SEE PAGE 84



JOHN L DUNKLEY
170830006
29.98 AC±
TU 03

NOTE:
MOUNTAIN ROAD
AS PLATTED,
BASED ON PLATS
10-74 & 11-58

SEE P. 82-4

1980' S. FR. N.W. COR. N.E. 1/4
2064'

SEE 17-082-0060
POINT IS N 1°47'40" E
41.74' AND N 89°10'22" W
20.31' FROM SW COR.

SEE P. 82-2

NOTE:
OGDEN-BRIGHAM CANAL AS PLATTED BASED ON BUREAU
OF RECLAMATION PLATS AND SUCH DEED AS THERE
ARE OF RECORD.

DRAWN BY R.G.S. 5-58
TRACED BY W.F.J. 12-69